



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-5

Mr. Timothy H. Reid, Treasurer  
Matson Navigation Company Inc. Federal  
Election Committee  
P.O. Box 7452  
San Francisco, CA 94120

JUN 27 2002

Identification Number: C00024752

Reference: Match Monthly Report (2/1/01-2/28/01)

Dear Mr. Reid:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Schedule B supporting Line 23 of your report discloses a contribution to a federal candidate for "Debt Retirement" (pertinent portion attached). Please provide the election year and designation (primary or general) that this contribution should be attributed to.

Any amendment or clarification should be filed with the Federal Election Commission. Electronic filers must file amendments (to include statements, designations, and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Andrew J. Dodson  
Assistant Branch Chief  
Party/Non-Party Branch  
Reports Analysis Division

SCHEDULE B		ITEMIZED DISBURSEMENTS		Use separate categories for each category of disbursement. Detailed Summary Page	FOR LINE NUMBER 23
<small>Any information copied from such Reports and Statements may not be used by any person for the purpose of making contributions or for general news coverage, other than using the same and extracts thereof for news coverage as approved applications from such committee.</small>					
<b>NAME OF COMMITTEE (or Club)</b> Nelson Navigation Co. Federal Election Committee					
<b>Full Name, Mailing Address, and ZIP Code</b> NADIMAN FOR DON YOUNG P.O. Box 65558 WASHINGTON DC 20065	<b>Purpose of Disbursement</b> Public - Ad - 50 Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify):	<b>Date (month, day, year)</b> 02/08/01	<b>Amount of Each Disbursement This Period</b> 100.00	<i>AD</i>	
<b>Full Name, Mailing Address, and ZIP Code</b> WALTER SEAN MCFAR JONES P.O. Box 10067 RALEIGH NC 27614	<b>Purpose of Disbursement</b> Other Referral Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify):	<b>Date (month, day, year)</b> 02/08/01	<b>Amount of Each Disbursement This Period</b> 60.00		
<b>Full Name, Mailing Address, and ZIP Code</b> NICK LARSEN FOR CONGRESS P.O. Box 106 Everett WA 98206	<b>Purpose of Disbursement</b> Other Referral Disbursement for: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify):	<b>Date (month, day, year)</b> 02/08/01	<b>Amount of Each Disbursement This Period</b> 100.00		
<b>SUBTOTALS of Disbursements This Page (Optional)</b> .....					
<b>TOTALS This Period (last page this line number only)</b> .....				<b>2600.00</b>	

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